WATER SYSTEM IMPROVEMENTS WAUPUN CENTRAL GENERATING PLANT DEPARTMENT OF CORRECTIONS WAUPUN, WISCONSIN PROJECT NO. 19K2K MEPID PROJECT MANAGER - KATHERINE KALSCHEUR

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS March 15, 2023

| CONTRACTOR | DIVISION OF WORK | BID AMOUNT |
|--|------------------------------|------------|
| North American Mechanical, Inc. Windsor, WI | Plumbing Base Bid No. 3 | 99,850.00 |
| Rohde Brothers, Inc. Plymouth, WI | HVAC Base Bid No. 4 | 124,000.00 |
| Pieper Electric, Inc. New Berlin, WI | Electrical Base Bid No. 5 | 918,993.00 |

1 2 BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) 3 (Rev 8/2022) 4 DIVISION OF FACILITIES DEVELOPMENT 5 s.16.855 Wis. Stats. 6 7 WATER SYSTEM IMPROVEMENTS 8 WAUPUN CENTRAL GENERATING PLANT 9 DEPARTMENT OF CORRECTIONS 10 WAUPUN, WISCONSIN 11 12 Division Project No. 19K2K 13 14 BID SUBMISSION DUE by 1:00PM. Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 8, 15 16 2023. 17 18 To: State of Wisconsin, Department of Administration, Division of Facilities Development 19 (a joint venture) 20 (a corporation) 21 (a partnership) We North American Mechanical, Inc. 22 (an individual) 23 (Cross out inapplicable) 24 53598 4401 State Road 19, Windsor, Dane, WI, 25 Of City 26 Street County State Zip 27 28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the 29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment 30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the 31 General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents 32 33 prepared by MSA Professional Services, Inc. 1230 South Boulevard, Baraboo, WI 53913 for the 34 Division of Facilities Development and dated January 16, 2023. 35 36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD) 37 Contact Name: Jim Gormley 38 39 Telephone Number: 608-842-3900 40 41 Email Address: jgormley@naminc.com 42 43 Fax Number: 608-842-3905 44 45 46 IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: You have been certified by DOA as a qualified and responsible bidder for the amount of your bid 47 48 within the division(s) of work being bid. 49 You have entered all Bid amounts in numeric characters (Example: \$9,999); 50 You have acknowledged receipt of all addenda; You have signed the Bid Form 51 52 You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either: 53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or 54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). 55 A Company or Personal Check will not be accepted.

PLUMBING BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents for the sum of (\$ 99,850 Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of 'Article 15 Submission of Base Bids' for detailed instructions.

ELECTRICAL BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of (\$ Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

| 1 | COMBINED BASE BID | S OPTION | |
|----|--------------------------|------------------|---|
| 2 | | | |
| 3 | BASE BID NO | for | (Division of Work), |
| 4 | BASE BID NO | for | (Division of Work) and |
| 5 | BASE BID NO | for | (Division of Work) and |
| 6 | BASE BID NO | for | (Division of Work) Work fully complete as per |
| 7 | specifications and relat | ted drawings, | • |
| 8 | | | |
| 9 | for the sum of (\$ | |) |
| 10 | Enter l | bid amount in ni | umeric characters only (Example: \$9,999). See MEP Instructions |
| 11 | | | Submission of Base Bids' for detailed instructions. |
| 12 | | | • |
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| | ENDUM RECE cknowledge reco | eipt of the followi | ng Addenda: | |
|------|--|--|--|--|
| Adde | ndum No | 1 | | |
| Adde | ndum No | | Date | |
| Adde | ndum No | | Date | |
| Adde | ndum No | | Date | <u>.</u> |
| Adde | ndum No | | Date | |
| | | | ENTION IS DIRECTED TO MEP INST ITY OF INVALIDATING THIS BID. | RUCTIONS TO |
| | IGNING THIS I LOWING: | BID FORM, THE | BIDDER ATTESTS TO PERSONAL KI | NOWLEDGE OF THE |
| 1. | | tified by DOA as within the division | a qualified and responsible bidder for the | amount of the bid |
| 1 | | *************************************** | s) of work being bid. | |
| 2. | | es to enter into a s | bcontract with the General Prime Contract. RTICLE 9 of these Bidding Documents. | ctor in accordance with |
| 3. | Wis. Stats. s. Bidder has experienced all employees the bid rotation, | es to enter into a s . 16.855(14) and a xamined the draw forms in detail be nereof, have not, e | bcontract with the General Prime Contract. RTICLE 9 of these Bidding Documents. In the submitting bid; and bidder, or the age ther directly or indirectly, entered into any collusion, or otherwise taken any action | I the bid form, and has ents, officers, or y agreement, bid riggin |
| | Wis. Stats. s. Bidder has expression reviewed all employees the bid rotation, competitive to the transfer of the bid rotation | es to enter into a s. 16.855(14) and a xamined the draw forms in detail be nereof, have not, e participated in an bidding in connect will be performed ecessary materials. | bcontract with the General Prime Contract RTICLE 9 of these Bidding Documents. Ings and specifications, carefully prepared fore submitting bid; and bidder, or the agosther directly or indirectly, entered into any collusion, or otherwise taken any action ion with this bid. If at the Bidder's own proper cost and explabor, tools, machinery, apparatus, and opplicable specifications, and at the time seed to the seed of the se | I the bid form, and has ents, officers, or y agreement, bid riggin in restraint of free ense, that the Bidder wither means of construct |
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owned business by the Wisconsin Supplier Diversity Program.

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| (Rev 8/ | | | | | | |
| | ON OF FACILITIES I | DEVELOPM | ENT | | | |
| 5.16.853 | Wis. Stats. | | | | | |
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| | | Div | vision Project No. 19 | K2K | | |
| ID SI | BMISSION DUE by | 1.00PM | | | | |
| | nical, Electrical, Plum | | ire Protection (ME | P) Bid Oper | ing: 2:00 P. | M., March 8, |
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| | 4£W: D | | : | C.T :1:4: | D1 | |
| o: Sta | te of Wisconsin, Depa | rtment of Ad | ministration, Division | on of Facilitie | es Developm | |
| | | | | | | (a joint venture) (a corporation) |
| | | | | | | (a corporation) (a partnership) |
| Ve | Rohde Brother | rs, Inc. | | | | (an individual) |
| | | | | | (Cro | oss out inapplicable) |
| **** | 745 337 11 1 1 | D1 | 1 01 1 | 33.71 | ` | 11 / |
| f_W5 | 745 Woodchuck L | | | WI | 53073 | |
| | Street | City | County | State | Zip | |
| lesigna | Prime Contractor, and ted above, for the price | d to provide a | 11 1 1 1 1 1 1 | 1 10 | the construct | ction of the project |
| | d by MSA Profession n of Facilities Develop | al Services, l | set forth, in strict a | ccordance wi ulevard, Bar | th the Biddin | ng Documents |
| ivisio | d by MSA Profession n of Facilities Develop | al Services, I oment and dat | set forth, in strict a Inc. 1230 South Board and January 16, 202 | ecordance wiulevard, Bar 3. | th the Biddin aboo, WI 53 | ng Documents 3913 for the |
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| For use IMPOR 1. Yo wit 2. Yo 3. Yo 4. Yo | d by MSA Professional of Facilities Developed by General Prime Contact Nar Telephone MEMAIL Address Number RTANT: BEFORE SULUL have been certified I him the division(s) of value have entered all Bid in have acknowledged in have signed the Bid | al Services, I oment and dat ontractor to of me: Jestin Number: 9 ess: bids(c) r: | set forth, in strict at Inc. 1230 South Bouled January 16, 202 If er subcontract to the Boden 20.893.5905 Prohdebros.com G YOUR BID, PLE qualified and respond. numeric character addenda; | ccordance windevard, Bar 3. e successful CASE VERII onsible bidd s (Example: | th the Biddin aboo, WI 53 MEP bidden EY THAT: ler for the arr \$9,999); | ng Documents 3913 for the s identified by DFD) nount of your bid |
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| MPOF You You You You You You You Yo | d by MSA Professional of Facilities Developed by General Prime Contact Nar Telephone MEMAIL Address Number RTANT: BEFORE SULUL have been certified I him the division(s) of value have entered all Bid in have acknowledged in have signed the Bid | al Services, I oment and dat ontractor to of me: Jestin Number: 9 ess: bids(c) r: UBMITTING by DOA as a work being bi I amounts in receipt of al Form id Bid Guara by the contra | set forth, in strict as Inc. 1230 South Bouled January 16, 202 Set | ASE VERII onsible bidders (Example: | th the Biddin aboo, WI 53 MEP bidder MEY THAT: ler for the ar \$9,999); e value of the Attorney att | ng Documents 3913 for the s identified by DFD) nount of your bid e bid as either: eached, or |

PLUMBING BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents 133,000 for the sum of (\$ Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of 124,000 (\$ Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

ELECTRICAL BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents No Bid for the sum of (\$_ Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

| 1 | COMBINED BASE BIDS O | <u>OPTION</u> | |
|----|----------------------------|--------------------|--|
| 2 | | | |
| 3 | BASE BID NO3 | for _Plumbing_ | _(Division of Work), |
| 4 | BASE BID NO. 4 | for HVAC | _(Division of Work) and |
| 5 | BASE BID NO | for | _(Division of Work) and |
| 6 | BASE BID NO | for | (Division of Work) Work fully complete as per |
| 7 | specifications and related | drawings, | |
| 8 | | | |
| 9 | for the sum of (\$ | 245,000 | |
| 10 | Enter bid | amount in nume | ric characters only (Example: \$9,999). See MEP Instructions |
| 11 | to Bidders | s 'Article 15 Subm | nission of Base Bids' for detailed instructions. |
| 12 | | | |

| 1 2 3 4 5 6 | COMMENCEMENT AND COMPLETION OF WORK The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders | | | | | | |
|----------------------------|--|--|------------|--|---------------|--|--|
| 7 8 9 | ADDENDUM R We acknowledg | RECEIPT re receipt of the following | g Addenda: | | | | |
| 10 11 | Addendum No | 1 | Date | March 1, 2023 | | | |
| 12 13 | Addendum No. | | Date | | | | |
| 14 15 | Addendum No | | Date | | | | |
| 16 17 | Addendum No | | Date | * | | | |
| 18 | Addendum No | | Date | | | | |
| 19 20 21 22 | | PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID. | | | | | |
| 23 24 25 | BY SIGNING T FOLLOWING: | BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING: | | | | | |
| 23 | | is <u>certified</u> by DOA as a led, within the division(s | | nsible bidder for the amount o | f the bid | | |
| | | agrees to enter into a sub ats. s. 16.855(14) and A | | eneral Prime Contractor in acc Bidding Documents. | cordance with | | |
| | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. | | | | | | |
| | 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Constitution Notice to Proceed. | | | | | | |
| 26 27 | edill. | 1/20 | | | | | |
| 28 29 | COR | PORATE | Roh | de Brothers, Inc. (Firm Name) | -0.77 | | |
| 30 | | SEAL j | Eri | c Carlson | | | |
| 31 32 | (Seal, II bid is b | y a corporation) | NES | (Bidder's Printed Nar | ne) | | |
| 33 34 | Date: Mato | ch 8, 2023 | By | 9-1/1/2- | | | |

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteranowned business by the Wisconsin Supplier Diversity Program.

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37 38

| 1 | |
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| 2 | BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) |
| 3 | (Rev 8/2022) |
| 4 | DIVISION OF FACILITIES DEVELOPMENT |
| 5 | s.16.855 Wis. Stats. |
| 6 | |
| 7 | WATER SYSTEM IMPROVEMENTS |
| 8 | WAUPUN CENTRAL GENERATING PLANT |
| 9 | DEPARTMENT OF CORRECTIONS |
| 10 | WAUPUN, WISCONSIN |
| 11 | Who on wisconsin |
| 12 | Division Project No. 19K2K |
| 13 | Division Project No. 19K2K |
| 14 | BID SUBMISSION DUE by 1:00PM, |
| 15 | Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 8, |
| 16 | 2023. |
| | 2023. |
| 17 | |
| 18 | To: State of Wisconsin, Department of Administration, Division of Facilities Development |
| 19 | (a joint venture) |
| 20 | (a corporation) |
| 21 | Diaman Clastria Inc. |
| 22 | We Pieper Electric, Inc. (an individual) |
| 23 | (Cross out inapplicable) |
| 24 | |
| 25 | Of 5477 S. Westridge Court, New Berlin (Waukesha Co) WI 53151 |
| 26 | Street City County State Zip |
| 27 | |
| 28 | hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the |
| 29 | project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment |
| 30 | Bond in the amount specified no later than ten (10) days after execution of the subcontract with the |
| 31 | General Prime Contractor, and to provide all labor and material required for the construction of the project |
| 32 | designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents |
| 33 | prepared by MSA Professional Services, Inc. 1230 South Boulevard, Baraboo, WI 53913 for the |
| 34 | Division of Facilities Development and dated January 16, 2023. |
| | Division of Facilities Development and dated January 10, 2023. |
| 35 | |
| 36 | (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD) |
| 37 | Control Coulon |
| 38 | Contact Name: |
| 39 | m + + - × - 414 597 4702 |
| 40 | Telephone Number: 414-587-4793 |
| 41 | But the state of the College |
| 42 | Email Address: <u>justin.curler@pieperpower.com</u> |
| 43 | |
| 44 | Fax Number: <u>414-462-77</u> 11 |
| 45 | |
| 46 | IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: |
| 47 | 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid |
| 48 | within the division(s) of work being bid. |
| 49 | 2. You have entered all Bid amounts in numeric characters (Example: \$9,999); |
| 50 | 3. You have acknowledged receipt of all addenda; |
| 51 | 4. You have signed the Bid Form |
| 52 | 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either: |
| 53 | a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or |
| 54 | b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). |
| 55 | A Company or Personal Check will not be accepted. |

PLUMBING BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents 6 for the sum of (\$_ Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of (\$______) Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

ELECTRICAL BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of (\$__918,993.00 Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

| 1 | COMBINED BASE BID | S OPTION | |
|----|-------------------------|-----------------|--|
| 2 | | | |
| 3 | BASE BID NO | for | (Division of Work), |
| 4 | BASE BID NO. | for | (Division of Work) and |
| 5 | BASE BID NO | for | (Division of Work) and |
| 6 | BASE BID NO | for | (Division of Work) Work fully complete as per |
| 7 | specifications and rela | ted drawings, | • |
| 8 | | | |
| 9 | for the sum of (\$ | |) |
| 10 | Enter | bid amount in n | numeric characters only (Example: \$9,999). See MEP Instructions |
| 11 | | | Submission of Base Bids' for detailed instructions. |
| 12 | | | · |

| 1 2 3 4 5 6 | COMMENCEMENT AND COMPLETION OF WORK The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders. | | | | | rk | |
|----------------------------|--|---|----------------------------|---------------|-------------------------------------|------|--|
| 7 8 9 | | NDUM RECE mowledge rec | EIPT eipt of the follow | ring Addenda: | | | |
| 10 | Addend | dum No | 1 | Date | 3/01/23 | | |
| 11 12 13 | Addeno | lum No | | Date | | | |
| 14 15 | Addend | lum No | | Date | | | |
| 16 17 | Addeno | lum No | | Date | | | |
| 18 | Addend | lum No | | Date | | | |
| 19 20 21 22 | | PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID. | | | | | |
| 23 24 25 | | BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING: | | | | | |
| 25 | 1. | 1. Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. | | | | | |
| | 2. | 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. | | | | | |
| | 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. | | | | | ıg, | |
| . • | 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. | | | | | tion | |
| .26 .27 | Sale of | | | | | | |
| 028 .20 | · * n | | | | Pieper Electric, Inc. (Firm Name) | | |
| $\tilde{3}\hat{0}$ | 7 | | | | · | | |
| 31 r 32 | (Seal, if | ; f bid is by a co | orporation) | | Tom Scherer (Bidder's Printed Name) | | |
| 33· 3 34 |) <mark>(</mark> | 3/08/2 | | n., | Moreon - bot - | _ | |
| 35 | Date: _ | 3,00,1 | | By | (Signature of Bidder) | | |
| 36 | | | | | | | |

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Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-

owned business by the Wisconsin Supplier Diversity Program.

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